

FOUNDATION IN CHRIST
BUILDING AS ONE

Worship Service

15 November 2026

PRINSEP STREET PRESBYTERIAN CHURCH

77 Prinsep Street, Singapore 188649 • **T:** 6337-0595 / 6339-1266
F: 6336-1123 • **E:** office@pspc.org.sg • **W:** www.pspc.org.sg

Online Service: 8.45am • Holy Communion: Every 1st Sunday of the month



25th Sunday after Pentecost
Order of Service
15 November 2026
8:45 a.m.

Gathering

Silent Meditation

Prelude

Call to Worship

🧍 **Opening Song** *Turn Your Eyes Upon Jesus*

🧍 **Invocation Prayer**

Silence *(Let us personally confess our sins to God and ask for His forgiveness.)*

Prayer of Confession *(Let us collectively confess our sins to God and ask for His forgiveness.)*

Assurance of Pardon *(Our need to know forgiveness.)*

🧍 **Welcome & Exchange of Peace** *(Passing the peace of those forgiven by God.)*

Songs *Thank You For The Cross*
Awesome God
Ancient Of Days

The Word

Scripture Reading **Nahum 3: 1 - 19**

Reader This is the Word of the Lord.
Congregation **Thanks be to God.**

Sermon **Nineveh's Going To Get It!** Dr Philip Satterthwaite

🧍 *Please stand if you are able*

Let us give to the Lord our undivided attention by putting our handphones on silent mode.

Our Response

Offering *(Congregants may present their offering by e-giving or cash.)*

Doxology & Thanksgiving *(Hope draws its conclusion from the past to the future producing a doxology.)*

Praise God, from whom all blessings flow, Praise Him all creatures here below;
Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.

Pastoral Prayer & The Lord's Prayer

Our Father who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom, the power and the glory, forever and ever. Amen.

Sending

Closing Song *A Mighty Fortress Is Our God* PH 260

Benediction

Threefold Amen

Postlude and Silent Meditation

25th Sunday after Pentecost
Order of Service
15 November 2026
11:00 a.m.

Gathering

Silent Meditation

Prelude

Introit *Telling All Of Salvation* Choir

Call to Worship

🧍 **Opening Song** *Praise My Soul, The King Of Heaven* PH 478

🧍 **Invocation Prayer**

🧍 **Gloria Patri** *(Reminding us that God is the Father, Son and Holy Spirit.)*

Glory be to the Father and to the Son and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Silence *(Let us personally confess our sins to God and ask for His forgiveness.)*

Prayer of Confession *(Let us collectively confess our sins to God and ask for His forgiveness.)*

God of mercy and grace,
we bow before You in humility,
knowing all too well our sinful resistance
to Your will and leadership.
Forgive us for holding so tightly to our own ways
that we fail to discover the wonderful life
available to us in Jesus Christ.
Forgive us when we have been part of the problem
rather than part of the salvation You offer to Your people.
We are sorry.
Give us the love that will enable us to bring good, not evil,
to those around us. Amen.

🧍 *Please stand if you are able*

Let us give to the Lord our undivided attention by putting our handphones on silent mode.

Assurance of Pardon *(Our need to know forgiveness.)*

"Come now, let us reason together, says the LORD: though your sins are like scarlet, they shall be as white as snow; though they are red like crimson, they shall become like wool." (Isaiah 1: 18)

✝ Welcome & Exchange of Peace *(Passing the peace of those forgiven by God.)*

Responsive Reading Psalm 90: 1 - 8, 12

1 Lord, you have been our dwelling place
in all generations.

**2 Before the mountains were brought forth,
or ever you had formed the earth and the world,
from everlasting to everlasting you are God.**

3 You return man to dust
and say, "Return, O children of man!"

**4 For a thousand years in your sight
are but as yesterday when it is past,
or as a watch in the night.**

5 You sweep them away as with a flood; they are like a dream,
like grass that is renewed in the morning:

**6 in the morning it flourishes and is renewed;
in the evening it fades and withers.**

7 For we are brought to an end by your anger;
by your wrath we are dismayed.

**8 You have set our iniquities before you,
our secret sins in the light of your presence.**

**12 So teach us to number our days
that we may get a heart of wisdom.**

Songs

Ancient Of Days
How Long, O Lord, How Long

The Word

Scripture Reading **Nahum 3: 1 - 19**

Reader This is the Word of the Lord.

Congregation **Thanks be to God.**

Sermon **Nineveh's Going To Get It!** Dr Philip Satterthwaite

Our Response

Offering *(Congregants may present their offering by e-giving or cash.)*

Anthem *Spirit Of God* Choir

† **Doxology & Thanksgiving** *(Hope draws its conclusion from the past to the future producing a doxology.)*

Praise God, from whom all blessings flow, Praise Him all creatures here below;
Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.

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Sending

† **Closing Song** *A Mighty Fortress Is Our God* PH 260

† **Benediction**

† **Threefold Amen**

Choral Dismissal *Telling All Of Salvation* Choir

Postlude and Silent Meditation

SERMON OUTLINE

Speaker: Dr Philip Satterthwaite

Text : Nahum 3: 1 - 19

Title : Nineveh's Going To Get It!

Nahum 3: not a very 'nice' text?

What about God's words to Jonah (Jonah 4:10-11)?

God's impartiality: the perspective of Habakkuk 1.

What picture of human history emerges from the Book of Nahum?

What picture of God's dealings with the nations?

Does this help us understand the contemporary world?

And how should we respond?

CHURCH NEWS

1. Sunday School and PLH Intergenerational Appreciation for Seniors

PSPC will be observing Seniors Sunday on 22 November. As an expression of our intergenerational love and care for our seniors, the Sunday School children, in collaboration with PLH youths, will be giving out goodie bags filled with snacks to seniors aged 60 and above.

The children and youths will be "Sharing Treats of Joy" in the Fellowship Hall after the 8:45am service. Seniors who attend the 11am service are invited to come earlier to collect their goodie bags from **10:15am to 10:45am**. There will be directional signage to the collection point and seating arrangements.

2. PSPC Christmas English Services

We warmly welcome all congregants, family members and friends to join us for PSPC's Christmas English services.

Date:	25 December (Friday)
Time:	8:45am and 11am service
Venue:	MPH (Level 4)

- Infant Baptism will be conducted during the 8:45am service.
- Due to space constraints during the Building Renewal Project (BRP), there will be no buffet lunch reception after the services.

3. PSPC Christmas Service Infant Baptisms

Parents who wish to present their infants for baptism at the Christmas Day service (25 December) are to register with Veronica Yong (secy@pspc.org.sg) by 29 November. Please refer to the write-up on pages 11-12 for "The Understanding of Infant Baptism in the Reformed Tradition".

4. Seniors Christmas Events

A. Glory Presbyterian Church

Glory Presbyterian Church (GPC) warmly extends their invitation to PSPC seniors to their Christmas celebration followed by dinner. For catering purposes, please register at the table in the Fellowship Hall.

Date:	5 December (Saturday)
Time:	4pm - 6pm (Dinner included)
Venue:	Glory Presbyterian Church Chapel
Speaker:	Eld Koh Seow Kin

B. PSPC SMF Christmas Event

The PSPC SMF Christmas event is on 12 December (Saturday). Save the date! Invite your friends. Registration begins on 22 November.

Church News continued...

5. PSPC Watchnight Service

We warmly welcome all congregants, family members and friends to join us for PSPC's Watchnight Service. This will be a special occasion for us to reflect on the year and enter the new year by recommitting ourselves to God. We will also hear testimonies from PSPC congregants, and we invite you to join us for an evening of reflection, thanksgiving and encouragement. The Watchnight Service will also be livestreamed.

Date:	31 December (Thursday)
Time:	10:30pm – Midnight
Venue:	MPH (Level 4)

6. Offering Box in the Conference Room

With the recruitment of more ushers, an offering box is deployed in the Conference Room (8:45am service spillover venue) to allow congregants to give by cash.

7. Breakfast Schedule for Year 2027

We would like to thank all who served breakfast in 2026. We invite members and cell groups to sign up for 2027's breakfast schedule at the kitchen counter. Please include your name and contact details. Breakfast teams need to prepare 60 to 80 portions for each Sunday. For enquiries, please contact Veronica Yong (secy@pspc.org.sg).

8. Annual Leave

Pr Carol Ng	(15 - 19 November)
Dn Shaun Lee	(16 - 19 November)

PSPC SUNDAY SCHOOL & PLH (LIGHTHOUSE)

HAPPY SENIORS' SUNDAY



Sharing Treats of Joy

Sunday School children & PLH youths will be giving out goody bags filled with snacks to our seniors.
Do come and get yourself a treat today!

YOU CAN CHOOSE EITHER TO

A. BE SEATED AT DESIGNATED TABLES:

Come, take a seat at a designated table and let our young ones serve you with love!

OR

B. COME & COLLECT AT THE COLLECTION BOOTH:

Come and collect a goody bag from the children & youths at the collection booth, located near the lift.

SENIORS, BRING YOUR FRIENDS

to the SMF Christmas event



- Day: 12 December 2026 (Sat)
- Time: 11am to 2pm
- Place: PSPC MPH
- Speaker: Rev Timothy See
- Buffet lunch provided
- Cost: $10 per person

Registration starts on the 22 & 29 Nov 2026

THE UNDERSTANDING OF INFANT BAPTISM IN THE REFORMED TRADITION

As a Presbyterian Church that is part of the Reformed tradition, PSPC conducts infant baptisms as an expression of our beliefs in the infants' distinctive relationship to Christ in terms of (1) the unity and continuity of the covenant, (2) election and the sovereign grace of God and (3) Christ's attitudes toward infants and children.

The Unity & Continuity of the Covenant

The Reformed tradition maintains that infant baptism replaced circumcision as the sign and seal of the New Covenant that had been inaugurated by Christ. In the Old Testament, male infants received circumcision as a sign and seal of being part of the Abrahamic covenant. The unity and continuity of this covenant with the New Covenant meant that infants continue to be included in the covenantal people of God under the New Covenant. Otherwise, "*the consequence will be, that, by the advent of Christ, the grace of God, which was formerly given to the Jews, is more obscure and less perfectly attested to us.*"[1] In view of this, we would hardly expect the covenantal privileges of children to be reduced in the New Covenant. Far from requiring an explicit authorisation to continue their inclusion in the Church, it would require an explicit authorisation in the New Testament to deny them the privilege now.[2]

Election and the Sovereign Grace of God

A common argument against infant baptism is to question how it can operate as a means of grace for infants who cannot yet exercise faith. In reply, Reformed theology maintains that divine election is unconditional and is not based upon any merit, acts or claims of human beings. Just as adult believers are predestined by God's sovereign grace before they can even exercise faith, so likewise, infants are predestined by God as well. Thus, infant baptism played a vital role in representing a predestinarian view of the Gospel by setting before the church in "sacramental shorthand" the entire Reformed doctrine of the sovereignty of God's grace in the salvation of the elect.[3]

Christ's Attitudes toward Infants and Children

Instead of limiting God's grace to infants and children in the New Covenant, Christ enlarged its scope by receiving the children and declaring that the kingdom of God belongs to them (Matthew 19:14). Calvin contended that, "*If the kingdom of heaven is theirs, why should they be denied the sign by which access, as it were, is opened to the Church, that being admitted into it they may be enrolled among the heirs of the heavenly kingdom?*"[4] Hence, infant baptism is a sign and seal of Christ's promise that theirs will be the kingdom of God. Furthermore, it is noteworthy that Christ himself was sanctified from earliest infancy so that "*he might sanctify his elect in himself at any age, without distinction.*"[5] In sum, Benjamin B. Warfield, the renowned Presbyterian theologian declared that, "*The argument in a nutshell is simply this: God*

[1] John Calvin, *Institutes of Christian Religion*, 4:16:6.
[2] Gordon H. Clark, *What Do Presbyterians Believe?*, (Unicoi, TN: The Trinity Foundation, 1965), 241.
[3] Lyle D. Bierma, "Infant Baptism in the Reformed Confessions", *The Case for Covenantal Infant Baptism*, Gregg Strawbridge (ed.), (Phillipsburg, NJ: P&R Publishing, 2003), 244-245.
[4] Calvin, 4:16:7.
[5] Calvin, 4:16:18.

established His church in the days of Abraham and put children into it. They must remain there until He puts them out. He has nowhere put them out. They are still then members of His Church and as such entitled to its ordinances."

Infant Baptism, Confirmation and the Church

Baptism ingrafts the Christian into union with Christ and also initiates him into the fellowship of the church. Similarly, "*infants, whom he [Christ] enumerates among his members, are to be baptised, in order that they may not be dissevered from his body*."[6] Therefore, the Westminster Larger Catechism asserts that children of believers are not among those outside the visible church or "*strangers from the covenant of promise*."[7]

Since salvation is purely by God's sovereign grace and not based on baptism, therefore, "*children are baptised for future repentance and faith. Though these are not yet formed in them, yet the seed of both lies hid in them by the secret operation of the Spirit.*"[8] This has significant implications for the infant's relationship to the church: it is through the active spiritual nurture of parents and doctrinal instruction provided by the church that those infants who are the elect can mature in their faith. That is why during infant baptism, the parents take the vows to instruct and guide the child in the truth, foster spiritual disciplines, provide a godly example so as to prepare the child for confirmation when he/she comes of age. In the same way, the church also takes the pledge to guide and nurture the children so that they will follow Christ and become faithful members of the church. This process of spiritual instruction and nurture by parents, the Sunday School, Prinsep Lighthouse and finally at the Membership Class will bring into fruition the seed of repentance and faith when the child makes a public profession of his or her faith during confirmation.[9]

Conclusion

In summary, infant baptism is the sign and seal of (1) the covenantal privileges of infants in the New Covenant inaugurated by Christ; (2) that God's sovereign grace in election and Christ's atoning sacrifice extend to them; and (3) Christ's promise to them that theirs will be the kingdom of God. In relation to the church, baptised infants are not only initiated into the fellowship of the church, but the church also has the responsibility of instructing them in the faith so that they can make a public profession of their faith at confirmation.

In an era when denominationalism and Christian movements proliferate, the need for the Presbyterian Church to find its identity is even more urgent than ever. Since Reformed baptismal theology is a microcosm of Calvin's theological framework and therefore encapsulates the essence of the Reformed tradition, it is one litmus test of whether the Presbyterian Church is remaining faithful to the theological heritage that has been passed down to us.

Rev Darryl Chan
Senior Minister

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[6] Calvin, 4:16:22.
[7] ***The Westminster Larger Catechism***, Q.166.
[8] Calvin, 4:16:20.
[9] Richard R. Osmer, ***Confirmation: Presbyterian Practices in Ecumenical Perspective***, (Louisville, KT: Geneva Press, 1996), 82.

PRAYER MINISTRY

"Distance is no bar, space no barrier, to reaching the remotest place on earth. Nor is the power of prayer diminished by the distance between the person who prays and the person prayed for. Men and nations can and do have their destinies decided by God's praying people, who through intercessory prayer, wield power greater than the armed might of the nations of the earth."

- Harold Lindsell

Our Ministry

Sermon and Bible Study Series – We give thanks to God for the completion of the sermon and Bible study series on the book of Nahum. May His Word continue to take root in our hearts and guide us in our journey of Christlike discipleship.

Newcomers and Visitors – We give thanks to God for all the visitors and newcomers who have been attending PSPC over the past few weeks and months. We pray that they will encounter God's truth through our ministries and experience His love through our hospitality.

Our Family

Holy Matrimony – We rejoice with Euan Rajanthiran and Michele Chia, who were united in holy matrimony on 14 November. We pray that they will build their marriage on the foundation of God's Word.

Dylan Lee (Son of Dn Shaun and Leanne Lee) – We pray for Dylan as he prepares to undergo cochlear implant surgery this week. We pray for a successful operation, a smooth recovery and effective rehabilitation, enabling him to regain his hearing function as he prepares for the next phase of his secondary school education.

Our World

Remembrance Day – As the world commemorated Remembrance Day on 11 November, we remember with gratitude all those who gave their lives in the service of their countries during times of war and conflict. We pray for our armed forces as they safeguard the peace and security of Singapore, and ask God to bring peace to the various parts of the world that continue to experience conflict.

INFODESK

	15 November 2026	22 November 2026 (Seniors' Sunday)
Preacher		
	Dr Philip Satterthwaite	Rev Dr Jimmy Tan
Worship Leader		
8:45am	Eld Lisa Theng	Benjamin Kee
11:00am	Richard Ho	Alex Yap
Scripture Reader		
8:45am	Dn Shaun Lee	Ben Ong
11:00am	Tan Phui-Nah	Paul Tan
Back-up Singers / Cantors		
8:45am	Ang Lay Hian / Karen Chou / Dn Shaun Lee / Danny Theng	-
11:00am	Allan Lim	Megan Yap
Musicians		
8:45am	Jonathan Chien / Rachel Teo / Noel Tham / Jeremy Tsang / Joshua Wee	Stuart Chen / Benjamin Cher / Timothy Goh / Hannah How / Daniel Teo
11:00am	Organist – See Kurt Wei	Organist – Tang Yueh Tarn Pianist – *To Be Assigned*
Ushers		
8:45am	Phoebe Goh / Carole Lee Conference Room – Wee May Ling	Sean David Vanniasingham / Tan Chwee Eng Conference Room – Katherine Tang
11:00am	Cynthia Chua / Ng See Woon	Ng Kum Chuen & Connie
Welcome Team		
8:45am	Sharon Goh / Gloria Lee / Pang Wei Chuan	Ng Lai Har / Peter Wee
11:00am	Patrick & Lily Tham	Patrick & Lily Tham
AV / Livestream Crew		
8:45am	Audio – Joshua Chen Visual – Zekeil Tay Livestream – Audrey Tan	Audio – Aiysha Ho Visual – Ian Ho Livestream – Nicholas Smith
11:00am	Audio – Andrew Leong Visual – Lewis Tham	Audio – Loh Shu Ching Visual – Dn Esther Ng
Counting Supervisor		
8:45am	Ho Kuen Loon	Tan Jeng Beng
11:00am	Andrew Leong	Dn Lai Kian Fong
Breakfast Ministry		
	-	CG of Lum I Zack

Prinsep Street Presbyterian Church (PSPC)

PSPC ~ Proclaiming Salvation, Perfected in Christ

Worships Passionately • Lives Biblically • Prays Fervently • Equips Holistically
Serves Faithfully • Evangelises Globally

A Welcoming Church

We warmly welcome all visitors and newcomers to PSPC. Please scan this QR code and complete the online form or the visitor's card in the welcome pack and hand it to any of our ushers or simply drop it into the offering box. We look forward to knowing you better and sharing with you more about PSPC at our Visitors' Corner in the Fellowship Hall.

A Disciplemaking Church

The vision of PSPC is to be a community of disciples who are "PSPC ~ Proclaiming Salvation, Perfected in Christ." Our cell group ministry is where we grow in our love for God and for one another. We invite you to speak to our Befrienders to find out more about our cell group ministry.

A Caring Church

Congregants who need counsel or prayer may approach the Pastoral Staff or Elders after the worship service. Those who need pastoral care during the week may contact the Church Office (6337-0595).

English Service
Rev Dr Darryl Chan (darrylchan@pspc.org.sg)
Rev Kelvin Chen (kelvinchen@pspc.org.sg)
Pr Dawn Tan (dawntan@pspc.org.sg)
Pr Carol Ng (carolng@pspc.org.sg)
Jess Goh (jessgoh@pspc.org.sg)
Dn Shaun Lee (shaunlee@pspc.org.sg)
Mandarin Service
Rev Cheam Wan Seng (wscheam@pspc.org.sg)
Janis Ng (janisng@pspc.org.sg)
Church Manager
Choo Wai How (office@pspc.org.sg) 6337-0595

Gifts and Offerings

Please scan the PayNow QR code with your **banking app**.
PRINSEP STREET PC-EO
UEN: **T13SS0009A**
For more details please go to **https://www.pspc.org.sg**

Sunday Worship Services		
8:45 am	**English Service (Contemporary)**	L4 – MPH
11:00 am	**English Service (Traditional)**	L4 – MPH
9:00 am	**Mandarin Service**	L3 – The Upper Room
1:30 pm	**Filipino Service** Maechel de Celis (maechel.dage@gmail.com)	L3 – The Upper Room
2:00 pm	**Mizo Service** Rosang Zual (mcfsingapore@gmail.com)	L4 – MPH
Children's Ministry (Sunday) Pr Carol Ng (carolng@pspc.org.sg)		
8:45 am	Infants (0 - 17 mths)	L1 – Infants' Room
	Toddlers (18 - 36 mths)	L2 – Room 207
	Nursery 1 (36 mths - 4 years old)	L2 – Rooms 210 - 211
	Kindy 1 & 2 (5 - 6 years old)	L2 – Room 201
	Children Worship	L2 – Room 209
	Primary 1	L2 – Room 204
	Primary 2	L2 – Room 208
	Primary 3	L2 – Room 205
	Primary 4	L2 – Room 206
	Primary 5 & 6	L2 – Room 209
	Small Group Discussion	L2 – Room 214
Prinsep Lighthouse (Sunday) (PLH) [13-18 years old] Dn Shaun Lee (shaunlee@pspc.org.sg)		
11 am	PLH Discipleship Groups	L3 – The Upper Room
English Lessons for Migrant Workers (Sunday) Colin Koh (drcolintskoh@gmail.com)		
11:00 am	HELLO Class	L2 – Room 209
Young Adults Coming Here Together (YACHT) [19-25 years old]		
YACHT Sail Groups meet on different days and times. For enquiries, please contact Dn Shaun Lee (shaunlee@pspc.org.sg).		
Senior Members Fellowship (SMF) Rev Kelvin Chen (kelvinchen@pspc.org.sg)		
Thursday 10:15 am	SMF Bible Study	L1 – Conference Room
Prinsep Cell Group Ministry (PCGM)		
PSPC has cell groups meeting on different days and time. For enquiries, please contact the Church Office (6337-0595).		

2210/2026